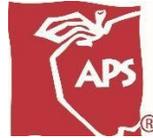


# Albuquerque/Bernalillo County Government Commission +APS (ABCGC+APS)



**Steven Michael Quezada, Chair**  
*Commissioner, District 2*  
**Debbie O'Malley, Member**  
*Commissioner, District 1*  
**Maggie Hart Stebbins, Member**  
*Commissioner, District 3*  
**Charlene E. Pyskoty, Member**  
*Commissioner, District 5*

**Advisory APS Members**  
**Candelaria "Candy" Patterson**  
*APS Member, District 5*  
**Elizabeth Armijo**  
*APS Member, District 6*

**Patrick Davis, Vice Chair**  
*Councilor, District 6*  
**Isaac Benton, Member**  
*Councilor, District 2*  
**Klarissa J. Peña, Member**  
*Councilor, District 3*  
**Don Harris, Member**  
*Councilor, District 9*  
**Tim Keller, Member**  
*Mayor*

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**Thursday, October 24, 2019**

**5:00 PM**

**Vincent E. Griego Chambers**

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- 1. Call to Order**
- 2. Approval of Minutes**
  - A. Minutes of the August 22, 2019 ABCGC Meeting
- 3. Public Comment**
- 4. New Business**
  - A. Visitors Center Presentation
- 5. Old Business**
  - A. Continuing Behavioral Health Initiative Action/Discussion
    1. Status Update and Direction Going Forward
    2. Opportunities for Sub-Committees to address the Commission
    3. Report on City of Albuquerque Behavioral Health Initiatives
    4. Discuss Non-Law Enforcement Mobile Crisis Team Amendment
  - B. Amendments to the ABCGC Rules of Procedure
- 6. Other Business**

- 7. Announcement of next Albuquerque/Bernalillo County Government Commission Meeting**
  - A. Thursday, November 21, 2019 ABCGC Meeting @ 5:00 p.m., Vincent E. Griego Chambers**
  
- 8. Adjourn**

**NOTICE TO PEOPLE WITH DISABILITIES:**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Commission Administrator at (505) 468-7083 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.